

300

ANSWERS

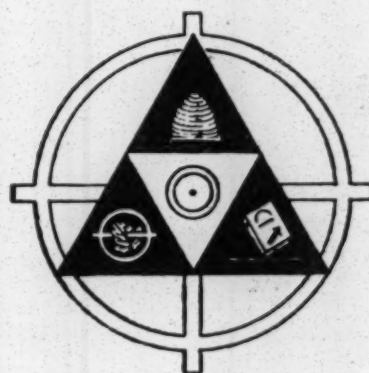


*Your Questions*

ABOUT THE

**Essenes of Kosmon**

NORTH SALT LAKE, UTAH

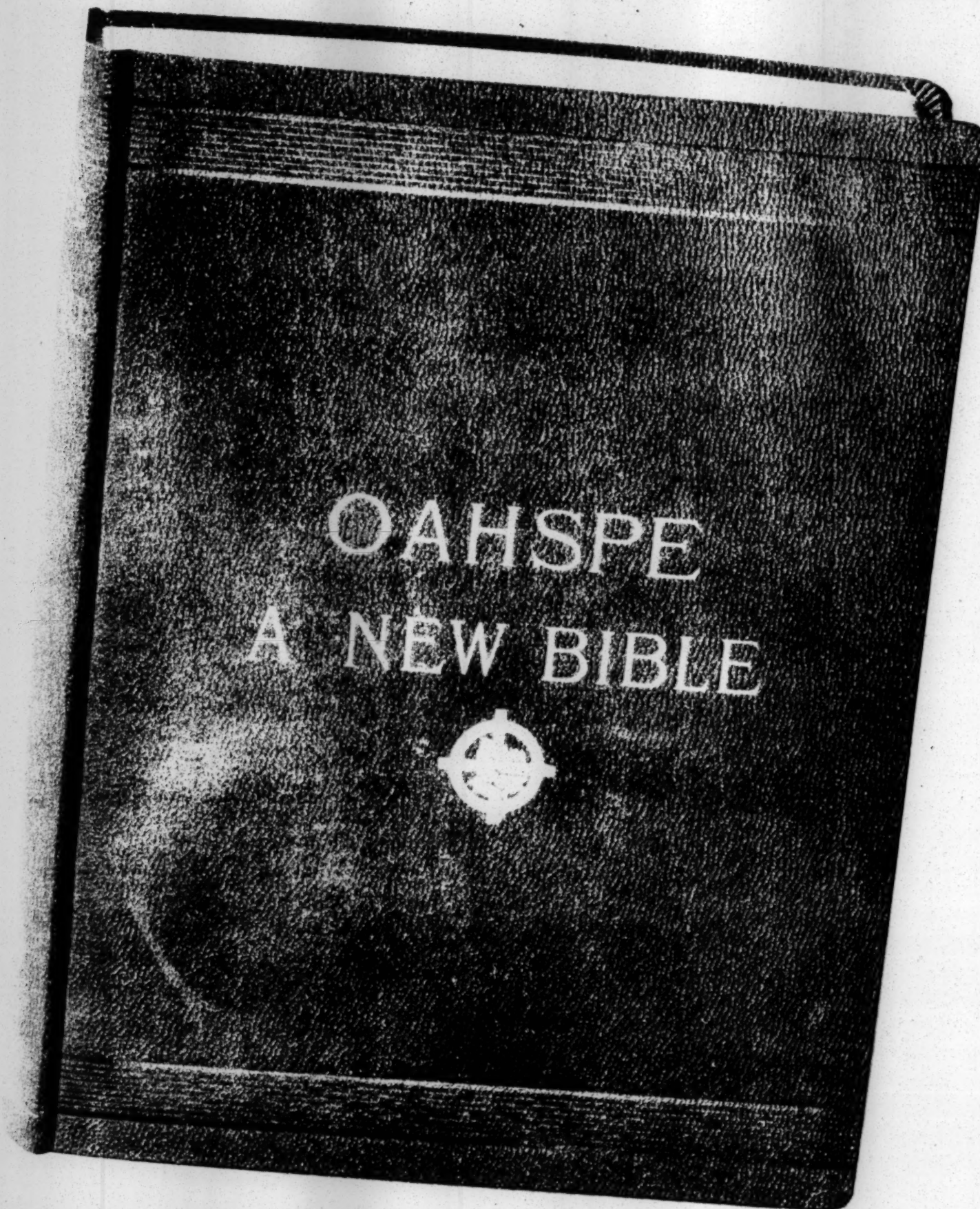


### *Seven Objectives of the Essenes of Kosmon*

1. Secure a site, safe from invasion by foreign forces and far from industrial centers, where we can locate our schools and build a base of supplies. This first project will be the laboratory where we can prove the fitness of prospective members of an Essene or Faithist Community.
2. Produce fruits and vegetables, can and dehydrate them to build a food bank to feed our people and dependent children in days to come.
3. Build up enrollment in the KOSMON PIONEERS and ESSENE SCHOOL OF ABUNDANT LIFE to develop sufficient Essenes to found a Faithist Community.
4. Select for resident membership those who appear to be qualified workers and builders of Jehovih's Kingdom on Earth.
5. Locate and purchase land and equipment for a community of tried and true Essenes who desire to found Jehovih's Kingdom on Earth according to the specifications given in OAH SPE.
6. Develop our resources of members and materials that we may be able to feed, care for, educate and raise up from infancy a new generation of constitutional Essenes.
7. Aid and assist other spiritually minded people in founding similar Kosmon Communities.



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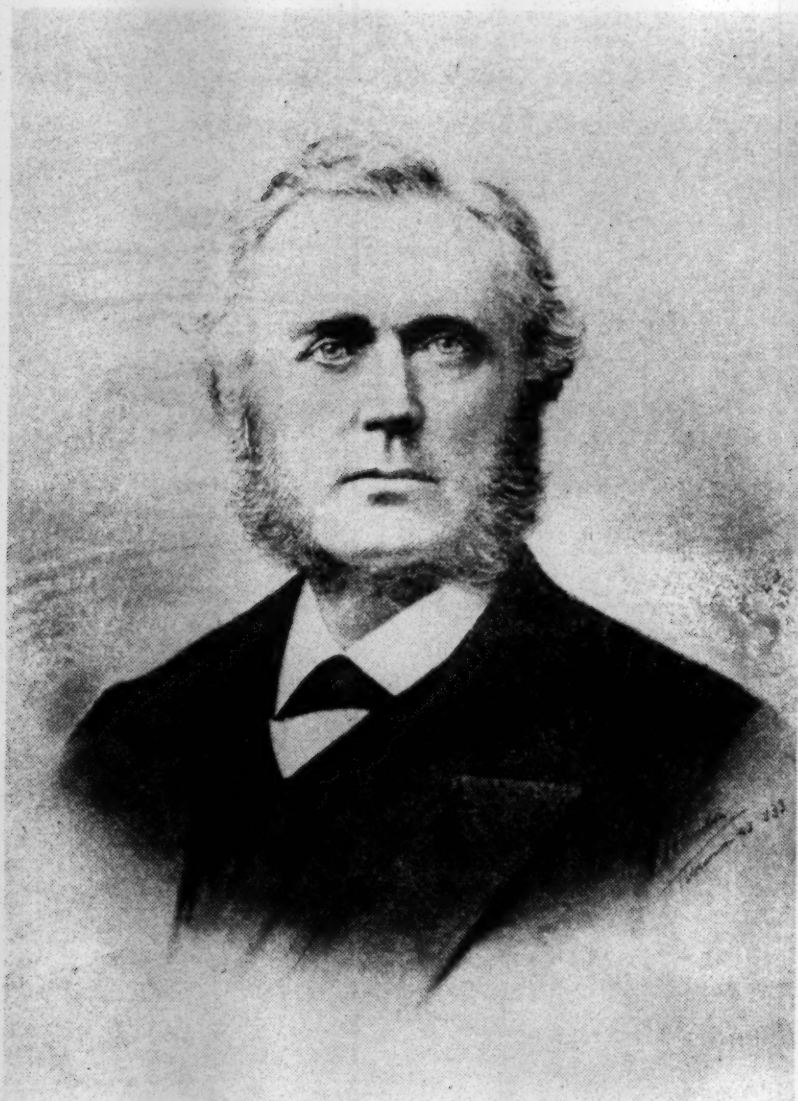
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Yours truly  
J. B. Westrough

**SPIRITALIS**  
OR  
**SPIRITS INTERVIEWED**

•  
"What! shall a breath topple down all our dear religions?"

•  
BY  
**J. B. NEWBROUGH**

•  
NEW YORK

1874

**SPIRITALIS** is the result of seventeen years of psychic research by Dr. John Ballou Newbrough, through whom OAHSP, the New Bible, was given to the world in 1882.

**SPIRITALIS** contains the answers to questions many of us would ask if given the opportunity. **SPIRITALIS** is a book everyone should read who is interested in living a happy, successful life, here and hereafter. Price 35¢ or three copies for \$1.00.

ESSENE of KOSMON, North Salt Lake, Utah.



## THE ORIGIN OF OAH SPE

In view of the numerous enquiries which reach the Kosmon Press regarding the origin of OAH SPE, The Kosmon Bible, the following brief account of how the work came to be written and published is offered.

The teachings contained in the volume were communicated from the high heavens of the earth, where the seat of God's throne and His Holy Council is located, through Dr. John Ballou Newbrough (1828-1891). From the testimony of those who knew him while on earth he appears to have been a man of exceptional moral character who possessed also the most remarkable powers in the direction of inspiration and clairvoyance. The exercise of these faculties over many years culminated in 1881 in his becoming the instrument through which OAH SPE was given the world. In a letter addressed to the "Banner of LIGHT" in 1883, he gave a detailed account of the origin of the book so that it will be sufficient here to reproduce his letter:

NEW YORK CITY

January 21st, 1883

To the Editor of  
The BANNER of LIGHT,  
Boston, Mass.

Dear Sir:

In compliance with your request for a brief article in regard to the writing of OAH SPE, the new bible, I cheerfully proceed to do so.

You have observed, no doubt, that in OAH SPE no mention is made of the manner in which the book was written, nor by whom. Any statement on my part would not be believed by persons unacquainted with spiritual manifestations. Had I said that I wrote it my own acquaintances would have known better. Had I said that the angels wrote it with my hands I would have been denounced as a pretender. If a book has merit what matters who wrote it. And if it has no merit, then certainly it does not matter whence it came. There was a time when the name of an author clothed his product with some sort of authority. I rejoice that that day is past; that man-worship is at an end, and that all books, including bibles, are perused not as authorities, but as pastimes, to lead nearer and nearer to the Everlasting Light. If a man turn out a good book I accord him little more credit than I would a ripe apple for being on the sunny side of the tree. But I rejoice most of all because our Heavenly Father, through His angels co-operating with our forefathers, provided us a government that protects us in publishing our highest conceptions, regardless of creeds or dogmas. Today we have protestant preachers in their pulpits denying the inspiration of the Old and New Testaments, and only in the slightest possible degree less than Thomas Paine. They begin to judge so-called sacred books according to what they are, and not by a supposed authority. This is progress, undoubtedly.



Reflecting on these things it was decided to publish the first edition of OAH SPE without any reference to its authorship. No attempt was made to conceal the method in which it was written, but most of the particulars have been told from time to time to inquiring friends.

Briefly, OAH SPE was mechanically written through my hands by some other intelligence than my own. Many spiritualists are acquainted with this automatic movement of the hands, independent of one's volition. Many people have this quality. This power can be educated, or rather, the susceptibility to external power can be increased. In my own case I discovered, many years ago, in sitting in spiritualist circles to obtain spirit manifestations, that my hands could not lie still on the table but would fly into these "tantrums". Often they would write messages, left or right, backward or forward, nor could I control them in any other way than by withdrawing from the table. Sometimes the power thus baffled would attack my tongue, or my eyes, or my ears, and I talked and saw and heard differently from my normal state. I went to work in earnest to investigate spiritualism, and I investigated over two hundred mediums, traveling hundreds and hundreds of miles for this purpose. Often I took them to my own house and experimented with them to my heart's content. I found that nearly all of them were subject to this involuntary movement of the hands or to entrancement. They told me it was angels controlling them. In ten or more years I began to believe in spiritualism. But I was not satisfied with the communications; I was craving for the light of heaven. I did not desire communications from friends or relatives, or information about earthly things; I wished to learn something about the spirit-world; what the angels did, how they traveled, and the general plan of the universe. After awhile I decided that wise and exalted angels would commune better with us if we purified ourselves physically and spiritually. I gave up eating flesh and fish, milk and butter, rose before daybreak, bathed twice a day, and, occupying a small room alone, where I sat every morning half-an-hour before sunrise, recounting daily to my Creator my shortcomings in governing myself in thought and deed. In six years I reduced from two hundred and fifty pounds to one hundred and eighty. A new lease of life came to me.

Then a new condition of control came upon my hands; instead of the angels holding my hands as formerly, they held their hands over my head (and they were clothed with sufficient materiality for me to see them) and a light fell upon my hands as they lay on the table. I had attained to hear audible angel voices near me. I was directed to get a typewriter. This I did, and I applied myself industriously to learn it but with only indifferent success. For two years more the angels propounded to me questions relative to heaven and earth, which no mortal could answer very intelligently. I look back on those two years as an enigma. Perhaps it was to show me that man is an ignoramus at best; perhaps I needed constitutional growth. One morning the light struck both my hands on the back, and they went for the typewriter vigorously. I was told not to read what was typed. Each morning, before sunrise, the power came and typed. One morning I looked out the window and beheld the line of light, that rested on my hands, extending heavenward like a wire towards the sky. Over my head were three pairs of hands, fully materialized; behind me stood an angel with her hands on my shoulders. My looking did not disturb the



scene; my hands kept right on typing.

For fifty weeks this continued, every morning before sunrise, then it ceased, and I was told to read and publish the book OAH SPE. The drawings in OAH SPE were made the same way, with pencil. A few of the drawings I was told to copy from other books, such as Saturn, the Egyptian ceremonies, etc.

All the while I have pursued my vocation (dentistry). My diet of vegetable, fruit and farinaceous foods has not detracted from my health or strength although I have continued this discipline for over ten years. I am firmly convinced that there are numberless persons who might attain to marvelous development if they would train themselves.

A strict integrity to one's highest light is essential to development. Self-abnegation and purity should be the motto and discipline of every one capable of angel communion.

Yours truly,

J.B. Newbrough.

Newbrough immediately printed and published the manuscript in New York in 1882. A second edition was published in Boston in 1891. Half a century later in 1935 the Kosmon Press acquired the electro plates of the 1891 edition and republished OAH SPE. In 1942 the present Deluxe edition was published and is the edition now available. Several editions have also been published in England.

The original manuscript, from which all editions take their authority, for some time after the passing of Newbrough in 1891, were kept on the lower floor of a house in El Paso, Texas, where it was destroyed by a flood. Although this occurrence may appear unfortunate from the point of view of the scholar and archeologist it is clear that thereby all danger was avoided that authority should come to be vested in a manuscript rather than in that interior light of the soul in which OAH SPE itself teaches man to place his trust.

The destruction of the manuscript took place only after J.B. Newbrough and his associate, A.M. Howland, had carefully compared the proof sheets of the 1891 edition with the original manuscript. The 1891 edition plates, from which the present edition was printed, received the verification and approval of Newbrough.

With regard to the contents of this extraordinary book, it will suffice here to say that it contains detailed teachings regarding the Creator and His relation to Man and the Universe; the history of the earth and its heavens for the past 24,000 years; the principles of cosmogony and cosmology, embracing a completely revolutionary conception of physics; the nature of the angelic worlds and their relation to the earth; the origin of man and his path upwards and onwards during life-after-death towards spiritual emancipation; the principles of an enlightened morality; the



lost keys to all the different religious doctrines and symbols in the world; the history of the great teachers who have been sent to humanity in different cycles; the character of the civilization which will supercede that in which we are at present living; and a mass of remarkable teachings regarding metaphysics, rites and ceremonies, magic, prophecy and the like.

Like all bibles OAH SPE is so conceived that it can be profitably read on every level. The simple may find set forth therein that which they need to know, while the philosopher, the mystic and the esotericist will never exhaust the profundity of its more recondite pages.

OAH SPE may be obtained from the Essenes of Kosmon, North Salt Lake, Utah or from the Kosmon Press, 2210 West 11th Street, Los Angeles 6, California. Price \$5.00 postpaid in the U.S.A.

Residents of British possessions may obtain the English Edition from the Kosmon Press of England, 74 Fonthill Road, Hove 4, Sussex, England.

An abridged edition titled TESTAMENT for the NEW WORLD sells for \$1.00 postpaid.

The world is at last awaking to this Wonder Book of the Ages for more OAH SPEs have been printed and sold in the past three years than in the first sixty years of its existence. This is as it should be for OAH SPE, like most good things, was given us a century ahead of the time when the world could accept it. After 1948, when the world begins its recovery from the Time of Trouble we are now passing through, OAH SPE will be accepted as the New Bible for a new world, the world of Kosmon.

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### T I T H I N G

Tithing has been proved a profitable practice by a Tecumseh, Mich., member of the Friends Church. Perry Hayden, in a test that has been continued for four years ... Starting off with planting one cubic inch (360 kernels) of Bald Rock hardy wheat on a 4 x 12 foot plot, taking out 1/10th for the church and replanting the balance, following the same procedure each year, last year's tithe resulted in \$52.97 for the church. Figuring on the basis of the past four years results, Hayden expects to have a \$100,000 crop his sixth year. (and pay his church \$10,000). In fact, he says, he may give them the whole crop two years from now for charitable purposes.

Starting with 360 kernels of corn to a real harvest in four years of \$529.70 is compound interest multiplied, pressed down, and running over.

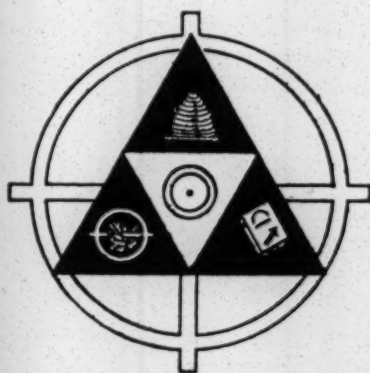
If you do not believe tithing pays --- try it for a year.



# Precepts for the Essenes of Kosmon

*Inscription on a Masonic Medal Issued by the  
Grand Lodge of Belgium in 1838*

**A**DORE THE GRAND ARCHITECT of the Universe; love thy neighbor; do no evil; do good; suffer men to speak. The worship most acceptable to the Grand Architect of the Universe consists in good morals and the practice of all virtues. Do good for the love of goodness itself alone; ever keep thy soul in a state so pure as to appear worthy before the presence of the Grand Architect who is God. Love the good; succor the weak; fly from the wicked; but hate no one. Speak seriously with the great, prudently with thy equals, sincerely with thy friends, pleasantly with the little ones, tenderly with the poor. Do not flatter thy brother—that is treason; if thy brother flatter thee, beware that he doth not corrupt thee. Listen always to the voice of conscience; be a father to the poor; each sigh drawn from them by thy hardheartedness will increase the number of maledictions which will fall upon thy head; respect the stranger on his journey and assist him—his person is sacred to thee; avoid quarrels; forestall insults; ever keep the right on thy side. Respect woman; never abuse her weakness; die rather than dishonor her. If the Grand Architect hath given thee a son, be thankful, but tremble at the trust He hath confided to thee. Be to that child the image of Divinity. Until he is ten years old, let him fear you; until he is twenty, let him love you; and until death, let him respect you. Until he is ten years old, be his master; until twenty, his father; and until death, his friend. Aim to give him good principles rather than elegant manners, that he may owe thee an enlightened rectitude, and not a frivolous elegance; make of him an honest man rather than a man of dress. If thou blushest at thy condition, it is pride; consider that it is not the position which honors or degrades thee, but the manner in which thou dost fill it. Read and profit, see and imitate, reflect and labor, do all for the benefit of thy brethren—that is working for thyself. Be content in all places, at all times, and with all things; rejoice in justice; despise iniquity; suffer without murmuring; judge not lightly the conduct of men; blame little and praise still less. It is for the Grand Architect of the Universe, who searches the heart, to value His work.





# Declaration of Principles of the Essenes of Kosmon

—●—

WE BELIEVE that the Universe was created and is governed by a Supreme Intelligence, the Infinite and Eternal Consciousness, manifested in ALL things, material and immaterial, seen and unseen. The name of the Creator and Supreme Governor of the Universe, during this the Kosmon Cycle or New Age is JEHOVIH.

2. WE BELIEVE that our Real Selves, our Souls, are a part of the Universal Consciousness, and use the body, mind and emotions as instruments of expression; therefore, we seek to perfect those instruments to the highest degree in order that the Real Self, or Soul, may manifest perfectly and be in "Tune with the Infinite" (Jehovih).

3. WE BELIEVE in the Fatherhood of Jehovih, the Motherhood of the Earth and the Brotherhood of man. Therefore, all human beings should be regarded as brothers and sisters, equally entitled to share alike in the bounties of their Mother Earth, and the Divine Plan of Life.

4. WE BELIEVE in the Supremacy of Universal Law (which is Jehovih in action) and the Law of Cause and Effect, that man can bring about any effect he wishes with the use of PROPER knowledge, by setting into operation the necessary causes, providing that his motives are good and proper.

5. WE BELIEVE in the Law of Eternal Justice, and the Law of Oaths and Promises, and that "Whatsoever a man soweth, that shall he also reap."

6. WE BELIEVE in the Law of Personal Responsibility as the Law of True Manhood, and the Law of Regeneration and the Law of Immortality; and that every man is rewarded according to his work and not according to his faith, as has been generally taught during the past Age.

7. WE BELIEVE that the realization of the Divine Nature within man and the perfect KNOWLEDGE OF ONENESS with the SOURCE OF ALL, makes for Perfect Self-Realization, Conscious Individuality and Supreme Happiness; and that such knowledge makes it possible for man to rise above his heredity and environment and to become Master of his Fate.

8. WE BELIEVE in the Golden Rule: "Do unto others as you would have others do unto you." We believe that a general practice of this Golden Rule would bring about national and international good-will and fraternity; and, in Truth, bring about the Brotherhood of Man in a Golden Age.

9. WE BELIEVE in intellectual honesty and integrity; that it is wrong always, everywhere, and for anyone, to accept wholly and believe anything upon insufficient evidence; and that the True Bible consists of the best thoughts of the greatest minds as expressed in the literature of all peoples in all ages.

10. WE BELIEVE in the Law of Progress, and that the Consciousness and Intelligence which has evolved the Truth, Beauty and Goodness which now exist will continue to lift humanity to still greater heights of progress.

11. WE BELIEVE that Conscious Individuality and Supreme Happiness is the only good; that the time to secure happiness is now; the way to secure it is by obedience to the Law and by making others happy; and that our chief concern should be to improve the world in which we now live; and that human progress depends upon human effort guided by wisdom, inspired and directed by the Infinite Spirit of the Universe, Jehovih.

12. WE BELIEVE it to be our bounden duty to help our brothers and sisters of the Human Family to gain Love, Wisdom, and Power; and to do this at every opportunity in order that they may learn to help themselves and others.

13. WE BELIEVE that any desire, thought or act which will injure oneself, or another, to be unjust and immoral and that one should always consider the consequences before acting.

14. WE BELIEVE that it is our duty to live in peace and harmony with the entire Human Family; to strive to overcome all tendencies of hate, jealousy, malice, conceit, envy, deceit and all other forms of physical, mental, emotional and moral weakness; to increase knowledge of one's self, of life and nature, and to use this knowledge properly for self-improvement; and to put forth every effort to develop the qualities of love, wisdom, peace and understanding that we may be of greater service to our God, our country, our community, and to our fellow-men.

IN ACKNOWLEDGMENT of these Principles we pledge ourselves to fulfill them to the best of our ability.



ANSWERS TO QUESTIONS WE ARE ASKED.

1. WHO WERE THE ESSENES?

A community of Essenes lived on the shores of the Dead Sea in Palestine from 350 B.C. until 50 A.D. They obeyed the Ten Commandments, were prophets, healers and agriculturists. Their chief labor was training orphans and children to become ideal men and women. Joseph and Mara, two Essenes, gave natural birth to a son of great spirituality, names Joshu. The account of Jesus Christ in the New Testament is partially based upon the life of Joshu.

2. WHAT IS THE KOSMON ERA?

It began in 1848 A.D. and will continue about 3000 years. Hence the name Essenes of Kosmon for members of our Fraternity, who endeavor to live the same high ideals and are pledged to help build a better world just as were our brothers in Palestine two thousand years ago.

3. WHO ARE THE ESSENES OF KOSMON?

Essenes of Kosmon are a small group of people who have dedicated their lives to Jehovih, the Creator. The Fraternity was founded in 1884 by John Ballou Newbrough through whom OAHSP, a New or Kosmon Bible, was given the English speaking people. Essenes of Kosmon, a religious, educational, non-profit Fraternity was incorporated in California February 1st, 1932. Its purpose is to bring into affiliation and teach qualified people to found a peaceful, harmonious, self-sustaining community which will help the world get a fresh start after the Time of Trouble ends in 1948. Essenes of Kosmon propose to accept orphan babies who will be fed, cared for and educated to a new way of life. Specifications for training a new and better generation were given in OAHSP in 1882. Hitler, Mussolini, Franco and other Fascist dictators used these educational principles to train a generation of warriors. Essenes will use them to train a generation of peace loving builders of a new world.

It is planned that Essene Communities will lay the foundation for Jehovih's Kingdom on Earth.

Christian nations for centuries have prayed, "Thy kingdom come, Thy will be done on earth as it is in heaven" but have done little to bring His kingdom to earth. Essenes endeavor to answer their own prayer by doing everything in their power to bring Jehovih's Kingdom into manifestation.

4. ARE THE ESSENES OF KOSMON TRUE DESCENDANTS OF THE ESSENES OF OLD?

If by true descendants is meant, "Have the Essenes maintained a corporeal, organic Brotherhood for the past eighteen centuries?"- they have not. The ancient Brotherhood ceased to exist on earth about the first century, but continued their affiliation in heaven.



Essenes of Kosmon work with our immortal brothers to re-establish the Brotherhood, spiritual ideals and manner of life that were instrumental in giving birth to one of the world's greatest prophets, Joshu of Palestine. Joshu was born eighteen centuries before the advent of Kosmon. In Kosmon, the spiritual side of man will become dominant, many will be born equal to Joshu in Love, Wisdom and Power. Essene Colonies in Kosmon, as in the past, will provide the spiritual environment and training for spiritual enlightenment.

5. ARE ESSENES OF KOSMON JEWS AND IS IT A JEWISH FRATERNITY?

Essenes of Kosmon is not a Jewish Fraternity. Ancient Essenes were not Jews but were Israelites. Ancient Jews worshiped the Lord and God while the Israelites worshiped the Creator. Essenes of Kosmon, while they are not Jews are certainly not anti-semitic for we recognize all men as brothers. All men have the same mother Earth and the same father Creator, so are brothers in fact.

6. ARE THE ESSENES OF KOSMON A CHRISTIAN SECT?

Essenes worship the Architect of the Universe, the All Person Who is Ever Present. In ages past He has been known by man names; Eolin, Ormazd, The Great Spirit, I AM the I AM, etc. Essenes know Him as Jehovih. Essenes worship Jehovih only, and do not worship Christ, Buddha, Brahma, Mahommed or any lesser god or saviour. Essenes know all religions to be good, and that each one serves a purpose to Jehovih, and all lead to Him eventually.

7. DO ESSENES OF KOSMON USE THE KING JAMES BIBLE AS THEIR LIGHT AND GUIDE?

They accept the good contained in all bibles. They believe that OAHSPB, the new or Kosmon bible, is the greatest Light of them all. It is the latest, as it was given to us in the year 1881, and is written in plain, concise English. It is a history of the world; of mankind; of every major religion, and is an evaluation of the present as well as a prophecy of the future. Essenes accept truth wherever found, in bibles, in inspirational literature, from their natural surroundings, and from their immortal unseen brothers whose guidance and inspiration is constant. There are over eighty bibles in use throughout the world by various religions. Each is as entitled to claim heaven as its source as is the Christian Bible. America has four bibles in use today, the King James version of the Old and New Testament, the Book of Mormon, Science and Health, and the new bible, OAHSPB.

8. ARE ESSENES OR FAITHISTS SPIRITUALISTS?

That depends upon what is meant by spiritualist. Essenes do not believe in consulting mediums, or the spirits, for advise on material matters as this attracts only the type of spirits that are more or less earthbound. Essenes do have spirit communion but only on spiritual subjects and to obtain spiritual light, always for the betterment of mankind and never for self-interests. After the average



spiritualist becomes satiated with phenomena and manifestations of spirits of the lower heavens (Happy Hunting Ground of the Indians, Summerland of the Spiritualists, and Purgatory of the Catholics) he seeks something higher. When ready to commune with spirits of the higher heavens of the earth, he turns to the Essenes or Faithists for compensation, and to Oahspe, the new Bible for the roadmap to spiritual progress. See Chapter 2, page 834 in Oahspe.

9. WHAT ARE THE ESSENES OF KOSMON DOING? WHAT ARE THEIR OBJECTIVES?

Essenes have seven objectives, each a step towards the main objective which is that of bringing into manifestation Jehovih's Kingdom on Earth. The SEVEN OBJECTIVES ARE LISTED BELOW:

1. Secure a site for a Kosmon Community which would be safe from invasion by foreign forces and far from large industrial centers where we could locate our schools, build a base of supplies for the proposed Essene Colony, which would serve as a testing ground to prove the fitness or unfitness of prospective community members for life within an Essene or Faithist Colony.
2. Produce fruits and vegetables in quantity, and process them by canning and dehydration to build up a food bank, wherewith to feed dependent children and our own members in lean years ahead.
3. Build up enrollment in the KOSMON PIONEERS and ESSENE SCHOOL of ABUNDANT LIFE so that we would be assured of sufficient Kosmon Pioneers developing into true Essenes to insure the success of an Essene Colony.
4. Select for resident membership in the Kosmon Community at North Salt Lake, Utah, those who appear to be qualified workers and builders that we can test their adaptability to community life and their capacity to carry out our chief objective.
5. Locate and purchase, within the area specified in OAHSPÉ, land whereon tried and true Essenes can found a Faithist Colony and lay the foundation for Jehovih's Kingdom on Earth.
6. Aid and assist other spiritually minded people to found similar Kosmon Communities.
7. Develop our resources of members and materials that we may be able to feed, care for, educate and raise up from infancy a new generation of constitutional Essenes.



The first objective has been accomplished. Our second, third and fourth objectives are being successfully met now. As we grow our abilities to fulfill these objectives will increase.

The money has been set aside for purchase of land to fulfill our fifth objective. We are waiting the opportune time.

We could, if necessity demanded, carry through our sixth objective now.

Our seventh objective is being met day by day.

10. WHY DID THE ESSENESES OF KOSMON LOCATE THEIR KOSMON COMMUNITY IN UTAH INSTEAD OF CALIFORNIA WHERE THEY ARE INCORPORATED?

Essenes of Kosmon sense many events before they occur. Essenes believe that Utah is a protected territory and will suffer less by great impending national and world changes. Utah lies within the area specified in OAHSP where Jehovah's Kingdom will be founded. Reason tells us that desert and mountains protect Utah from trouble which will be greatest in industrial centers of both the East and the West. Utah is, to a large extent, self-sustaining. Utah people are neighborly, kindly, helpful, tolerant Americans - the kind of people one enjoys living near.

11. WHAT MOUNTAINS ARE IN THE VICINITY OF NORTH SALT LAKE?

Two ranges of mountains run the length of the State of Utah. The Ophir Range is to the West of us and the Wasatch Range to the East. Where we are located the Valley of Peace and Plenty is about thirty miles wide. We are about five miles from the shore of the Dead Sea of America, the Great Salt Lake.

12. WHAT IS THE POPULATION OF NORTH SALT LAKE?

North Salt Lake is an unincorporated community of about 600 population, five miles north of Salt Lake City on major highway 91 which runs through Salt Lake City and Ogden.

13. WHAT IS THE ALTITUDE OF NORTH SALT LAKE?

4,250 feet.

14. WHAT SHOPPING CENTERS ARE CLOSE TO NORTH SALT LAKE?

Post Office and grocery stores are only a few blocks away. Salt Lake City five miles south, either by bus or electric line with 12¢ fare. Bountiful, Utah is four miles north, a fine up-to-date town.



## 15. WHAT UTILITIES ARE AVAILABLE AT NORTH SALT LAKE?

Electricity, drinking water from mountain springs, irrigation-water from canals, bus and electric line service throughout the valley.

## 16. IS THE FARM OPERATED FOR PROFIT, AND IS THE CANNING AND DEHYDRATION PLANT ON A COMMERCIAL BASIS?

Neither farm nor food-processing plant is operated for profit. The farm is used to grow vegetables and fruit to feed our resident members and provide produce for our food bank.

## 17. WHAT DO THE ESSENES OF KOSMON HAVE TO OFFER?

Essenes of Kosmon offer you the opportunity to learn to LIVE the Abundant Life, a life of health, happiness, peace and wisdom.

Man is born into this world more helpless than any animal. He can only do what he has learned to do. We are children of Jehovih, the Creator who has endowed us with creative powers.

Essenes have learned to use their creative powers to create peace, harmony, health, happiness, and a life of abundance.

Essenes know themselves to be composite beings of soul, spirit, mind, emotions and corporeal body. Essenes know the soul is that something that ties them to their Creator. Their spirits, minds, emotions and corporeal bodies are instruments or vehicles for use of the real person, the soul. When a person learns to use his spiritual, mental and emotional powers he has complete control over his corporeal body, the impotent part of his being.

Essenes offer you instruction in ES'SCIENCE, the science of the soul, the science that embodies all other sciences, based on the Book of Books - OAHSPE.

Essenes offer you fellowship with the kind of people who will help you progress, grow, unfold, build.

Essenes of Kosmon offer you the opportunity to help build a better world for yourself, your children, and for future generations.

Essenes offer you peace, happiness, security if you will but accept what the Essenes have to offer. To start you on the path of enlightenment, the path leading to the abundant life the Essenes offer you Es'science.

## 18. WHAT IS THE MEANING OF ES'SCIENCE?

Es means spirit, the potent side of manifestation which is the opposite of matter, the impotent part. Es'science is spiritual



science or the science dealing with spiritual values in contradistinction to physical science which deals with material subjects. Physical science deals with effects. Es'science deals with causes. It is the science of putting in motion causes which will produce the desired effects. If one desires health, happiness, prosperity, love, one must create the causes that will produce these effects. Es'science is a course of instruction which should teach you to create causes which will inevitably produce the effects you desire.

19. WHAT DOES IT COST TO BECOME A KOSMON PIONEER, RECEIVE THE WEEKLY CORRESPONDENCE COURSE IN ES'SCIENCE AND ENJOY FELLOWSHIP WITH ESSENES OF KOSMON?

Initiation fee is five dollars which includes the first month's dues and tuition. Thereafter, the tuition is three dollars monthly.

20. WHAT BENEFITS DO KOSMON PIONEERS RECEIVE?

Essenes of Kosmon have a farm, correspondence-school and food processing plant (canning and dehydrating) at North Salt Lake, Utah, in the Valley of Peace and Plenty. From our school a weekly lesson is sent each Kosmon Pioneer. Each month Kosmon Pioneers receive the BULLETIN which contains helpful and informative articles, reports on progress, photographs of members, new construction, etc., etc. Correspondence course in Es'science will teach you of the earth on which you live, when and how it was created, by Whom, for what purpose and its present place in evolution.

Es'science will teach you of the various forms of life that preceded the birth of man upon earth and made his birth possible.

Es'science will teach you of your corporeal body, how it was formed, of what it is made, how it is governed and HOW IT MAY BE MAINTAINED IN HEALTH.

Es'science will teach you of your spirit, what it is, from whence it came, what it now does, what it can do and whither it will go.

Es'science will teach you how to use your constructive emotions and repress and control destructive emotions. Hate, lust, greed, anger; all destructive emotions, are on the loose in the world today. We see the result in war, destruction and death. Use of the constructive emotions produce peace, happiness, health, abundance. Essenes use the right emotions to produce the desired result.

Es'science will teach you that your mind has three functions or apparent divisions; the subconscious, conscious and superconscious. Joshu and every other great prophet and Master used the superconscious or spiritual phase of the mind. The average person is



controlled by his subconscious. Es'science will teach you how to tap the superconscious.

When you know your powers and how to use them you will be master of your life, your environment and your destiny.

21. SHOULD A KOSMON PIONEER BE IN FINANCIAL STRAITS WOULD THE ESSENE ASSIST HIM FINANCIALLY IN RETURN FOR THE \$3.00 PER MONTH?

Essenes of Kosmon look upon money a bit differently than most. Money is always a means to an end and never an end in itself. If one is looking for financial returns one should invest in an insurance policy. When one buys insurance two things are always paid for but never more than one received.

When one invests in self improvement he is insured of dividends throughout eternity. Spiritual, mental and soul growth are eternal investments. Education and spiritual values received from the Essenes far outweigh the \$3.00 per month contributed to the support of the Fraternity. No Essene draws wages or salary. Essenes contribute their time, labor, love and life to the Fraternity in return for which they receive housing, food, clothes and incidentals. Any part of the \$3.00 per month contributed by the Kosmon Pioneer remaining over and above expenses goes into the treasury to build, ever build.

22. WHAT IS THE DIFFERENCE BETWEEN A KOSMON PIONEER AND AN ESSENE OF KOSMON?

A Kosmon Pioneer is receiving his first degree, is a student or Neophyte member and is comparable to an Entered Apprentice Mason.

An Essene of Kosmon is one who has had conferred upon him the degrees of Dawn, Chamber of Light, Golden Chamber, and Order of the Crescent. He is comparable to a Master Mason.

23. ARE KOSMON PIONEERS AND ESSENE OF KOSMON BOTH MEN AND WOMEN?

Essenes of Kosmon recognize the equality of sex and the Fraternity is made up of both men and women.

24. SHOULD DESIRE, OR NEED ARISE MAY A KOSMON PIONEER BECOME A RESIDENT MEMBER OF THE ESSENE COMMUNITY AT NORTH SALT LAKE?

A member's qualifications would be the determining factor. The Supreme Council constantly seeks workers and builders and tries to avoid destroyers and obstructionists. Experience has taught us that few are qualified, at this time, to live and work in harmony with others.



Such members must be willing workers, kindly, co-operative, tolerant of his brothers faults, and willing to submerge selfishness. They must also worship Jehovih only, and not run after false gods.

25. WHAT ARE THE REQUIREMENTS FOR A KSOMON PIONEER TO BUILD A HOME AT NORTH SALT LAKE, UTAH?

Any Kosmon Pioneer is free to purchase land in our vicinity and to build his own home. Such members will be welcome and will be given our advise and co-operation in selecting a homesite and building his home.

Kosmon Pioneers may wish to build upon land owned by the Fraternity. In that case, should his application for a homesite be approved by the Supreme Council, the location for his home will be mutually agreed upon. Members must have sufficient means to build and furnish this home and must sign an agreement that the building becomes the property of the Fraternity upon the demise, severance of membership or non-cooperation of the builder. They are expected to contribute a reasonable amount of labor or money to the Fraternity, and in return receive food and other benefits.

26. HOW LARGE IS THE FRATERNITY FARM?

About 20 acres. The C'chief has purchased sixteen acres about a mile from the Essene Farm. It is planned to divide this up into home sites from one half to two acres and have them available for members who wish to purchase land for homes outside of the Essene Community.

27. HOW MUCH LAND SHOULD ONE BUY FOR A HOME?

We suggest from one half to three acres, depending on ones desires. If an orchard, and land for alfalfa for a cow is wanted, one should have from two to three acres. One acre is plenty of land for a fine orchard and garden sufficient to feed a family.

28. WHAT WOULD BE THE COST OF AN ACRE AND FOUR-ROOM HOUSE?

From \$2,500 to \$5,000.

29. IN ORDER TO BUILD A COMMUNITY COMPOSED ENTIRELY OF ESSENE OF KOSMON WOULD IT NOT BE NECESSARY TO HAVE INDIVIDUAL HOMES BUILT UPON FRATERNITY LAND WITH PROVISIO THAT TITLE PASSES TO FRATERNITY ON DEATH OF OWNER?

It is essential such a plan be followed.

30. IS THERE AN AGE LIMIT FOR KOSMON PIONEERS WHO WISH TO BUILD ON FRATERNITY LAND?

No. However, all applications for homesites must be approved by the Supreme Council.



31. IS THERE AN AGE LIMIT FOR KOSMON PIONEERS WHO WISH TO BECOME RESIDENT MEMBERS OF THE FRATERNITY FARM-SCHOOL COMMUNITY?

Yes. Fifty-two years.

32. IS THE KOSMON PIONEER EXPECTED TO PAY \$3.00 A MONTH FOR LIFE OR ONLY FOR THE DURATION OF THE ES'SCIENCE COURSE?

Only while taking ES'SCIENCE during his first degree membership. After that there are no fixed fees. The graduate is expected to tithe but this decision is left entirely to him.

33. WHAT WOULD BE THE COST OF BUILDING A SMALL HOME ON INDIVIDUALLY OWNED LAND?

Land would cost about \$500 for an acre. A four room house with basement built of cinder block would cost approximately \$3,000.00

34. WHAT WOULD BE THE COST OF BUILDING A HOME ON FRATERNITY LAND?

Cost of land would be saved the owner. Cost of building would be about the same. \$1,500 to \$5,000 depending on size of home.

35. WHAT DOES LAND COST IN THE VOCINITY OF THE ESSENE PROPERTY?

The C'chief just gave \$900 for an acre adjacent to our farm. This price was excessive. Land varies from \$350 to \$900 an acre, depending upon several factors. Eighty-three acres just sold for \$300 an acre. This land is about a mile from the Essene property.

36. IS THERE A COMMUNITY AT NORTH SALT LAKE?

There is the community of North Salt Lake, meaning the two to three hundred families living in the vicinity most of whom are of the Mormon faith. Such people while living in the community are not members of the KOSMON COMMUNITY.

Essenes do have a community at North Salt Lake. By this use of the word we mean that real estate is owned by the Fraternity and is community property. We aim to be communal and to live a communal life. Resident members possess personal property such as clothing, furniture, small tools, etc.

The seventh objective of the Essenes of Kosmon is the building of a communal colony of Faithists similar to that described in "Jehovih's Kingdom on Earth" in OAHSP.

Members of this future colony will be those who have proven by resident membership at North Salt Lake that they are qualified to help build such a communal colony.



## 37. IS THERE AN ESSENE COLONY AT NORTH SALT LAKE?

No. We do not have a colony at North Salt Lake, Utah, but we do have a farm, correspondence school and food processing plant.

## 38. IS IT THE INTENTION OF ESSENES OF KOSMON TO FOUND A COLONY?

The community at North Salt Lake, Utah with its farm, correspondence school and food-processing plant is but the laboratory, and proving ground; a gathering place to which we can draw those who think they desire and are qualified to found Jehovih's Kingdom on Earth. As residents at North Salt Lake they will soon prove their fitness or unfitness to work and build Jehovih's Kingdom on Earth.

Those who are unfit will soon drift away. Those who find they can live and work in harmony at North Salt Lake will be inspired to found a Faithist Colony such as pictured in OAHSPE. Such a colony is our real objective.

## 39. WHAT IS THE ATTITUDE OF THE ESSENES TOWARDS THOSE WHO RESIGN: ARE REJECTED, OR WHO TRY TO DESTROY THE FRATERNITY AND ITS WORK?

The answer to this question will be found in OAHSPE, Book of Discipline, Chapter VI, page 839.

## 40. DO ESSENES OF KOSMON AT NORTH SALT LAKE EAT FISH, MEAT, AND USE TOBACCO, ALCHOHOL, STIMULANTS AND SEDATIVES?

No. However, we are not fanatics nor food fadists. Oahspe teaches us that Kosmon is the age of freedom. Diet is left to the individual's judgement, but experience has shown that the type of person who is happy here is the person who prefers a vegetarian diet.

## 41. DOES THE C'CHIEF: MEMBERS OF THE SUPREME COUNCIL, OR RESIDENT-MEMBERS RECEIVE SALARIES OR WAGES?

The C'chief and members of the Supreme Council not only do not receive wages for time and labor in the service of the Fraternity, but each without exception have made contributions of time, money and many other essentials needed by the Fraternity.

Resident-members have, in few instances, received wages. Without exception, these who demand wages soon find they are out of place with everyone giving while they receive, and in each case, such wage-demanding member has departed of his own accord.

## 42. WHAT IS THE FORM OF GOVERNMENT OF THE ESSENES OF KOSMON?

The government of the Essenes is patterned after the government of heaven which is under the jurisdiction of God and His Holy Council. Essenes of Kosmon are governed by their C'chief and Supreme Council, as formulated in the "Government and Laws of the Faithist Fraternities" given John Ballou Newbrough by our Immortal Brothers.



43. IN THE ORGANIZATION OF THE ESSENES OF KOSMON WHAT STUDENTS ARE PERMITTED TO VOTE?

No one votes in Essene government or administration. We work in council, each counsellor giving his light on the subject under consideration and the Chief decrees which suggestion or combination of suggestions will be followed. We observe rules of evidence rather than politics in our administration. See Chapter VI, page 52, in OAHSP, also page 812, 26-42.

44. ARE THERE ANY EXCEPTIONS TO THE FOREGOING QUESTIONS AND ANSWERS?

The Supreme Council has the power to grant exceptions to the foregoing rules, regulations and conditions when in their judgement it is to the best interests of the Fraternity so to do.



ESSENE RITUAL OF MEDITATION

1. Upon Waking: "Help me, O Jehovih, to keep my thoughts pure this day and my soul full of love and tenderness."
2. Before Bathing (or Washing): "Before Thee, O Jehovih, I will put away the filth of my body and the evil of my spirit."
3. After Bathing (or Washing): "As I have with water washed clean the outer man, O Jehovih, help me to make clean my spirit."
4. Morning Meditation.
  - (a) Prayer.
    1. Praise- as the expression of a joyous heart, due to the recognition of Jehovih's Wisdom, Love and Power manifesting in all worlds.
    2. The expression of the heart's desire to be AT-ONE with Him.
    3. The individual affirmation of one's unity with Jehovih and His All Life.
    4. Repeat:-"Unfold within me Thine Attributes, O Jehovih, that I may manifest forth Thy Light."
    5. Invoke Jehovih's Blessing on your Community and its members.
    6. Repeat same on the Essenes and its members-angelic and mortal.
    7. Repeat same on all our Brothers and Sisters in all worlds.
  - (b) Read your weekly Es'science lesson or a Selection from Light of Kosmon before retiring at night and meditated upon in the morning. Perform any required Exercises.
  - (c) Meditation upon a particular Virtue,- with special significance to:
    1. What it IS, its essential nature.
    2. Its Jehovic form of manifestation in the Universe and in man.
    3. The affirmation of its potentiality in one's self, and the determination to express it throughout the coming day.
  - (d) Invocation: "May the All Father whose perfect children we desire to become, show us the Light we seek, give us of His Wisdom, Love and Power. There is a Peace that Passeth all corporeal understanding; it abides in the heart of those who truly serve Jehovih. There is a Power that maketh all things new; it lives and moves in those who know the All Light as One. May that Peace brood over us, that Power uplift us till we stand in worlds Nirvanian with all our brothers, both angel and mortal, and see them face to face. May Jehovih's Blessing pour forth in all worlds as  

Peace!Peace!Peace!
5. At Noon: Repeat:- "Unfold within US Thine Attributes, O Jehovih, that WE may manifest forth Thy Light."
6. At Sunset:

More radiant than the sun.  
Purer than the snow.  
More subtle than the ethe  
Is Jehovih's Soul within all men.  
We are of Jehovih's Life,  
Jehovih's children are we.
7. Before Sleeping: Repeat:- "Whilst my corporeal body sleepeth, O Jehovih, help my less encumbered spirit to see the ways of Thy righteous judgment."



**O U R A N O T H E N**  
or  
**L I G H T   f r o m   H E A V E N**



Published by the  
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North Salt Lake, Utah



## OURANOTHEN

### CHAPTER I. *Ouranohen*

1. These are the words of Ouranohen: By Thy light and dominion, O Jehovih, peace and good will be unto all men, with faith in Thee, and forbearance toward one another for thy glory, Amen.

2. I come not to abridge liberty, but to give more unto you, with love and wisdom, that the resurrection of men be established on earth as it is in heaven.

3. Him that ye worship under divers names, placing him afar off, declare I unto you in actual presence. And accord to you much praise and thanks wherein ye worship in truth, fulfilling His commandments, acknowledging there is but one God, even Jehovih.

4. Whether ye say, Brahma, Brahma, or Buddha, Buddah, or Christ, Christ, doing so in reverence to the Almighty, our Creator, practicing good works with all your wisdom and strength—therein do I proclaim your good deeds in heaven.

5. For all of these are the Father's buildings, to bring his children into ultimate resurrection, for joy and glory within his kingdoms.

6. Therefore come I not to take from you any of your Gods or Saviors, nor to abridge your field for righteousness, but rather to show you a greater glory in comprehending all of them in the plan of the Almighty, to reach the different peoples in all parts of the earth.

7. Pleading with you to be charitable to one another, and more comprehensive in your judgment, putting away egotism in professing amongst yourselves that such of you alone were the favored of Jehovih.

8. First, then His living presence declare I unto you; that He is now, always was and ever shall be present in all places, worlds without end.

9. Doing by virtue of His presence; quickening into life, and moving all things onward to a wise and definite purpose.

10. Whose presence is everywhere and boundless.

11. That all are not as orphans, but possessed of a Father, part and parcel of your flesh, and spirit, even the Creator.

13. Into whose harmony ye are as

keys to one instrument, with Whom ye can become as one, by practicing His commandments.

14. That herein only is there peace and happiness to any man on earth or angel in heaven.

15. Second: this I also declare unto you, that wherein ye have put the Father afar off, saying such as: There is a divine law; there is a natural law—ye comprehend not the living presence of Jehovih, but profane Him and His works.

16. For there is no divine law, nor is there a natural law.

17. But all good things are accomplished by the living presence of the Creator.

18. Things commonly called evil being done by striving to go against Him.

19. Third, that Jehovih hath not finished His creations and retired from His works; that wherein ye have said: He tired, or He rested from His works—ye have suffered yourselves to fall, through the errors of language, into profanation of the Almighty.

20. For He is also master over all weariness, and is His own everlasting rest and unrest, beyond the comprehension of mortals and angels.

21. For He is forever bringing together, and forever dissolving and dissipating worlds without number.

22. Illimitable in soul and spirit, forever quickening into life from His own parts, without loss or waste, or lack of space, and without hindrance.

23. Fourth, that Jehovih is the soul of all, and that ye are as independent atoms of His person.

24. Wherein then shall man say: Behold, my people are the chosen of the Almighty! He hath singled out my people to go forth and redeem the world!

25. I proclaim all people His people; and I say also, go forth and redeem the world. But not with words only, nor by the sword, nor by armies of destroyers, but by peace and love, and providing remedies for the poor, and afflicted, and helpless, and distressed.

### CHAPTER II.

1. These are the words of Ouranohen: In the name of Jehovih, peace and love unto the angels and mortals of earth.

2. Because it hath been demonstrated unto you that the knowledge of man is but his own consciousness of the records that have been written on his body and spirit, so let it be testimony that

the affairs of heaven and earth are registered everlastingly on the soul of man.

3. Whether by his own behavior or indulgence, or by the places of his resort, so is he the book of his own dominion in the hands of Jehovih, or else against Him.

4. Which shall also be testimony that the eye of the Father is ever upon all men, both in this world and the next.

5. For which reason no man shall say: God cut him off—meaning Jehovih turned away from the evil man.

6. Which is a profanation against the Father. For He turneth not away, nor cutteth He off any man.

7. Nevertheless many cut themselves off by denying Him and by not obeying His commandments.

8. And they bring darkness and misery upon themselves; and they cry out: Where is the justice of God, that He afflicteth me? or why cometh He not to those that are in distress?

9. And when they are in darkness, they marry and bring forth in darkness and with pre-disposition to misery and death.

10. For which reason it was said of old that the sins of a man are visited on the third and fourth generations of those that come after.

11. And then cryeth out the infidel: Behold the misery of the creatures of God!

12. But I say unto you, all these things were revealed long since, and ye are the testimonies of those that deny the wisdom and glory of Jehovih, your God.

13. What then is the register of the earth? Where shall the Father find an exemplary people?

14. Where ye love your neighbors as yourselves, practicing virtue and exaltation in righteousness above all else?

15. For I say unto you they have cunningly interpreted the revelations of heaven so as to open the door to unrighteous teaching.

16. By saying such and such things are done by divine law instead of being done by the actual presence of the Creator.

17. Persuading themselves that their God had gone away, leaving certain laws to carry on His works.

18. And the ungodly interpreted them, that since God had gone afar off, He saw not the behavior of men. Nor registered their deeds in truth as done in the body.



19. For they have been thus led to believe that sin and evil deeds are hid away, and not man, nor angels nor God knoweth they have been done.

20. And they have grown up in disbelief, ignoring the person of the Almighty, even though the powers of life and death stand before them.

21. Being addicted to crimes and misdemeanors against one another, in no fear of God the Father, and only restrained by the laws and prisons of man.

22. Whom therefore ye ignorantly worship, as being afar off, declare I unto you.

23. And that His eye is ever upon you; and that ye are a perpetual register of both the good and evil that ye practice toward one another and in the Father.

24. This is the foundation on which I proclaim Jehovah's kingdom on earth. Without this there is no resurrection either in this world or the next.

25. And as much as ye establish this doctrine in the understanding of the young, so will ye have laid the corner stone for the edifice of Jehovah, your Creator.

26. To which end ye shall put away all such terms as divine law and natural law.

27. And henceforth teach them of the living I am, the Jehovah, who is over all and within all His works, doing by virtue of His presence, call Him Lord or God as ye may.

### CHAPTER III.

1. These are the words of Ouranóthen: By the power and wisdom of Jehovah in me, I salute you in peace, love and reconciliation with the Father.

2. To make you magnanimous and of comprehensive judgment in discerning the dominion of Jehovah.

3. That ye be not puffed up with your knowledge of the ancient prophets and revelators of God, the Father, saying: His words were revealed of old; the ancient revelations were final.

4. Jehovah is the same today, yesterday and forever. His voice and His hands are with you; He changeth not as the wind bloweth.

5. Open your understanding to the living present, the I am, in remembrance of the olden times, when the prophets of God were denied also.

6. For the same things come in every cycle in the travel of the world. And the same doctrines are revealed, embracing the same exalted commandments;

proclaiming the actual presence of the Creator unto all men.

7. But they who love not Him with all their hearts and souls, and their neighbors as themselves, cry out: We will not have this; let us crucify him.

8. Now, behold, Jehovah's season is manifest amongst all nations and peoples. Do they not cry out against the skepticism of man? And are not their doctrines trembling on their foundation?

9. The enthusiasm they put forth is but for a day; with the death of the preacher his church becometh as the house of a stranger.

10. For they worship not the Father, but bow down before the oratory of man.

11. Wherefore in this day I say unto you the time is greater than of old, for the cycle embraceth the whole earth, becoming as one people around about it, so is the light of Jehovah being manifest amongst all nations and peoples.

12. And the skepticism and breaking to pieces in one region of the earth is but a type of the same manifestations in the others.

13. Think not then, with the circumscribing of the earth, that Jehovah is not sufficient unto an universal doctrine, adapted to all the inhabitants of the earth.

14. For He plieth His angel hosts according to the work He hath on hand.

15. Raising up one man to one work and another man to another work; appropriating all people to building His kingdom.

16. And He sendeth His angels to man to give him signs and omens; and man saith: I feel it coming; a new advent is at hand.

17. Of which matters the earth is stored with history.

18. As when in Egypt, in the great kingdom, the Pharaohs had fortified themselves with learning and with monuments designed by man to be everlasting.

19. And both, angels of darkness, and angels of light, descended upon that land, and the people were overwhelmed with miracles and necromancy.

20. And the Father called unto the multitude to come out of Egypt; and as many as had faith in Him rose up and departed away from that land.

21. Then came darkness upon Egypt, and she went down to destruction. Her temples and places of great learning fell down or became known no more.

22. Now this declare I unto you, that the same kinds of necromancy and angel

manifestations appear in the beginning of every cycle.

23. For the Father suffereth even angels of darkness to appear before men to confound them in their unbelief, and to make them fearful in their unrighteous behavior.

24. And this also happeneth soon after the advent of a cycle—the angels of the second heaven come, calling sinners to repentance, and proclaiming the difference between the higher and lower heavens.

25. And such mortals as have faith in Jehovah, practicing righteousness, are led forth into a new place and holier condition. But such as heed not the voice of the angels of God go down in darkness.

### CHAPTER IV.

1. The words of Ouranóthen: By the grace and power of the Creator, God of all peoples, faith be unto you and within you, for your own redemption.

2. First come signs and presentiments, then belief, and after that faith, which is followed by works.

3. And this law is unto all the living, whether man, or bird, or beast, or creeping thing; there being signs and presentiments unto all the living, according to what concerneth them.

4. Behold the times of heaven and earth are made of summers and winters unto all things. A time when the harvest of one revelation or one doctrine cometh to its ripening, and a time afterward when it is gathered in by the Father, and is known no more.

5. To one age God bestoweth revelation on man, according to what is good for man, but when it hath fulfilled its work God gathereth it in, and bestoweth another revelation.

6. Such are works of Jehovah, nor can man nor angels stay His hand.

7. To Greece, and to Egypt, and to India, He gave many Gods. According to the necessities of the times and the light of man, that man might be raised up through belief and faith, so gave He them Gods and doctrines suited to them.

8. And man became tenacious of his Gods, verily making idols of them, and depending on the Gods and angels to accomplish by intercession and otherwise, man's ultimate exaltation in heaven.

9. So man ceased to work out his own salvation, depending on his Gods



to save him, even in his crimes and blasphemy.

10. And Jehovih caused disbelievers and signs and miracles to overrun these peoples, and He raised up new prophets unto them, rebuking them for their unrighteous behavior.

11. The adherents of the past revelations rose up in might and slew the prophets of God, declaring them breakers of the laws of man.

12. Nevertheless, it came to pass with all these peoples, their many Gods went away from them, and the new revelations took root in the persecution and death of God's prophets.

13. Such are cycles upon the earth; they are as the harvests of the Almighty, which He giveth unto the different periods of his creations.

14. Here is wisdom, O man, to heed the signs of Jehovih's seasons, and the march of His dominion on the earth.

15. Not suffering thyself to become bound by things of the past whilst the signs of the Almighty rise up before thee.

16. Nor judge thou the ways of God by the little that is done in a corner, nor of prejudices deep-rooted in thine own understanding, because of thy birth and surroundings.

17. But survey thou abroad over all the earth, considering what is good unto all people, as to whether the doctrines and revelations are powerful enough to abolish poverty and war and all manner of crimes amongst men.

18. This is the guide thy Creator gave unto thee, that thou mightst learn to prophesy of the administration of thy God, Jehovih being the only master of life and death, (because whosoever He hath quickened into life is His, and death is his decree in His own time and way).

19. And whosoever cometh between man and his Creator, visiting death unto his brother, wageth war against his Creator.

20. Life and death are Mine, saith Jehovih.

21. Whoso then presumeth to engage in death no longer fulfilleth the righteousness of God.

22. In which sign thou shalt judge all people who engage in war, and know of a truth whether their doctrines and their Gods be appropriate to establishing the Father's kingdom on earth.

23. Not suffering thyself to be blinded by their pretensions and professions of peace, but by their practice, observing if they have more faith in weapons

of war and standing armies than in Jehovih.

24. This is one of the signs also, in addition to intideliety and necromancy, wherefrom thou shalt surely prophesy that the old doctrines and revelations have fulfilled their time unto mortals.

#### CHAPTER V.

1. The words of Ouranohen: In the love of God, peace and good will be unto you all, Amen.

2. In times past the Almighty hath bestowed His signs and monuments and histories, whereby ye shall understand the dominion of His word.

3. Because the ancients were bound down by the doctrines and revelations of their predecessors, Jehovih suffered evil disposed men to fall upon their libraries and destroy them.

4. And man mourned on the earth, saying the light of heaven was consumed.

5. But Jehovih comprehended what was good for man, desiring him not to be bound down to the ancients; but rather than man should be quickened to the ever present light of God.

6. For man had become like a drowning man clinging to that which was taking him down under the water. So, only by the destruction of the ancient records could man be persuaded to turn to that which is ever present, even Jehovih.

7. And the like condition hath ever come unto all the ancient gods and men; for men fear to let go from that which is carrying them further and further away from their Creator.

8. This do I also declare unto you; The sum of revelation in each and every cycle hath been to bring man nearer and nearer to the comprehension of the Ever Present; to make man know that Jehovih now is, even as He was with the ancients.

9. That man might ultimately have his understanding open, so as to receive his own revelations from his Creator, and from the angels of God.

10. Such being, in fact, the founding of His kingdom on earth as it is in heaven.

11. Since then direct inspiration shall come from the Father unto all men, how hope ye not to be bound by the revelations of the prophets of old?

12. The same Creator now is, always was and ever shall be.

13. To be as near Him, and as much in Him, and as much one with Him, as were the ancient prophets, shall ye not also be one with the Father, to pro-

phesy and to accomplish good works?

14. For if God, the Father, be ever the same, and ye fulfill His requirements as did the ancient prophets, the same result shall happen unto you as to them.

15. To quicken man, therefore, to enter into the living present, instead of leaving him as a follower of the ancient light, is the work of your God.

16. Where to ye shall join in wisdom and earnestness regardless of self-sacrifice.

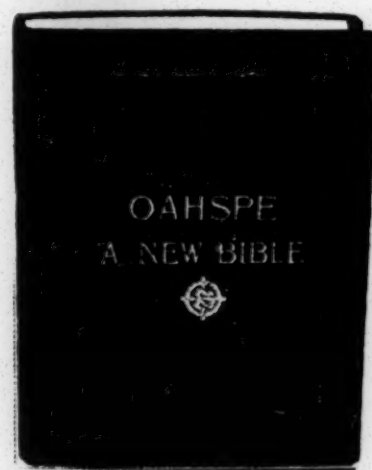
17. Now, therefore, when the signs of decadence, in the old systems manifest themselves, as for example, when those who are of good mind and sound judgment, having been believers in the ancient doctrines and revelations, but afterward turn away from them because the doctrines are impotent, ye shall know of a truth a new cycle is at hand.

THE END.

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ESSENES OF KOSMON  
North Salt Lake, Utah



# Last Will and Testament

I, \_\_\_\_\_ of \_\_\_\_\_  
in the County of \_\_\_\_\_, State of \_\_\_\_\_, being of  
sound mind and memory and considering the uncertainty of this frail and transitory life, do there-  
fore make, ordain, publish and declare this to be my last WILL AND TESTAMENT.

FIRST, I order and direct that my Execut \_\_\_\_\_ hereinafter named, pay all my just debts  
and funeral expenses as soon after my decease as conveniently may be.

SECOND, After the payment of such funeral expenses and debts, I give, devise, and bequeath  
\_\_\_\_\_ to \_\_\_\_\_  
ESSENES of KOSMON, a Non-profit Religious and Educational Fraternity Incorporated in  
California February 1, 1932, with its principal place of business at North Salt Lake, Utah.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I give this freely that the world may be a little better because I have lived and the load may  
be lightened for coming generations. I give this freely for the establishment of JEHOVIH'S  
KINGDOM ON EARTH which, according to OAH SPE, a New Bible will come through the  
education and training of a new generation from infancy up, to follow the precepts of Zarathus-  
tra, Abraham, Moses, Joshu and every other Prophet of Jehovih.

LASTLY, I make, constitute and appoint \_\_\_\_\_  
\_\_\_\_\_ to be Execut \_\_\_\_\_ of this, my last Will and  
Testament, hereby revoking all former wills by me made

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal the  
\_\_\_\_\_ day of \_\_\_\_\_, in the year, one thousand nine  
hundred \_\_\_\_\_

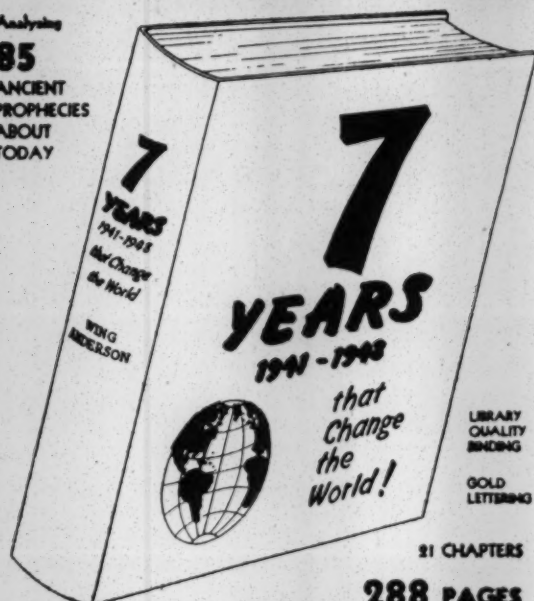
.....Seal

This instrument was on the day of the date thereof, signed, published and declared by the  
said testator \_\_\_\_\_ to be h \_\_\_\_\_ last Will and  
Testament in the presence of us who at \_\_\_\_\_ request have subscribed our names  
thereto as witnesses in h \_\_\_\_\_ presence and in the presence of each other.  
\_\_\_\_\_  
\_\_\_\_\_



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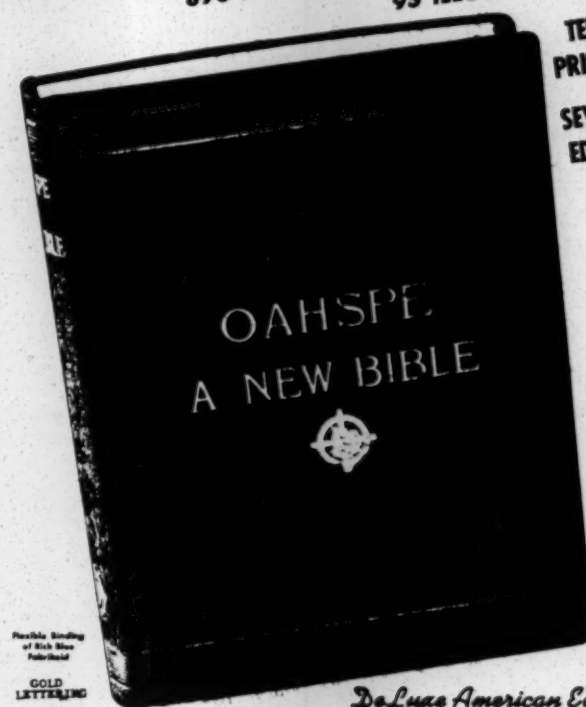
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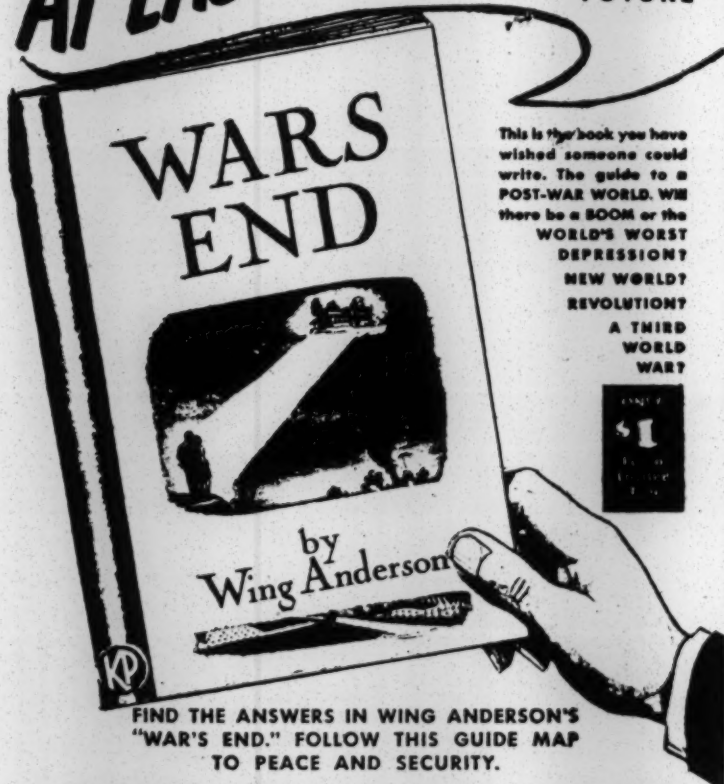
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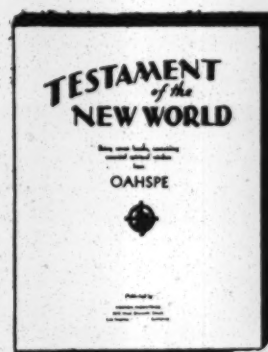


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(In the Valley of Peace and Plenty)  
**NORTH SALT LAKE, UTAH**

(Articles by others not necessarily endorsed by the Essenes of Kosmon)

### *Seven Objectives of the Essenes of Kosmon*

1. Secure a site, safe from invasion by foreign forces and far from industrial centers, where we can locate our schools and build a base of supplies. This first project will be the laboratory where we can prove the fitness of prospective members of an Essene or Faithist Community.
2. Produce fruits and vegetables, can and dehydrate them to build a food bank to feed our people and dependent children in days to come.
3. Build up enrollment in the **KOSMON PIONEERS** and **ESSENE SCHOOL OF ABUNDANT LIFE** to develop sufficient Essenes to found a Faithist Community.
4. Select for resident membership those who appear to be qualified workers and builders of Jehovih's Kingdom on Earth.
5. Locate and purchase land and equipment for a community of tried and true Essenes who desire to found Jehovih's Kingdom on Earth according to the specifications given in **OAHSPE**.
6. Develop our resources of members and materials that we may be able to feed, care for, educate and raise up from infancy a new generation of constitutional Essenes.
7. Aid and assist other spiritually minded people in founding similar Kosmon Communities.



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(CONFIDENTIAL APPLICATION)

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Race ..... Birth Date..... State.....

Religion In Which Raised.....

Present Affiliations (Church, Lodge, Secret Orders, Etc.).....

Vocation .....

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I believe there is a Supreme Governing Intelligence in the Universe and that it is possible to so attune myself to Him that inspiration may be received.

This application is being made of my own free will and not induced, in whole or part, by any promissory representations of any kind.

I understand that my acceptance as a KOSMON PIONEER conveys no interest in the estates and properties of the "ESSENES OF KOSMON" and said acceptance into the Pioneer Degree does not carry with it full Fellowship with the ESSENES OF KOSMON. I understand that such Fellowship must be earned.

Enclosed find \$5.00 (M. O., Currency, Check) which covers my Initiation Fee and first month's dues. It is understood that the regular dues are \$3.00 per month for a period of two years and covers instruction, books and other services as enumerated in the various publications of the ESSENES OF KOSMON.

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- |                                       |                                     |                                       |
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*Write Details On A Separate Sheet.*